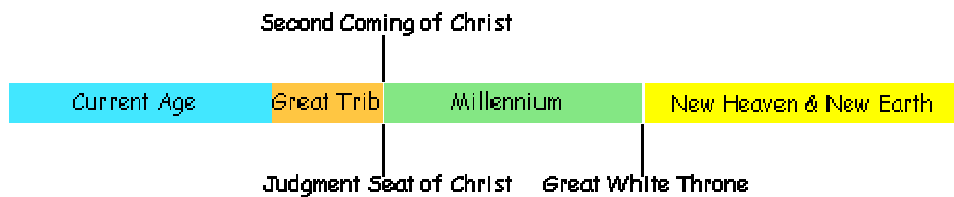


The Seventy Weeks of Daniel



Matt 24:10-20 At that time many will turn away from the faith and will betray and hate each other, and many false prophets will appear and deceive many people. Because of the increase of wickedness, the love of most will grow cold, but he who stands firm to the end will be saved. And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come. **“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—**let the reader understand— then let those who are in Judea flee to the mountains. Let no one on the roof of his house go down to take anything out of the house. Let no one in the field go back to get his cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that your flight will not take place in winter or on the Sabbath.

Daniel 9:1 In the first year of Darius son of Xerxes (a Mede by descent), who was made ruler over the Babylonian kingdom-- in the first year of his reign, **I, Daniel, understood from the Scriptures, according to the word of the LORD given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years.**

So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes. I prayed to the LORD my God and confessed: "O Lord, the great and awesome God, who keeps his covenant of love with all who love him and obey his commands, we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws.

We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our fathers, and to all the people of the land.

"Lord, you are righteous, but this day we are covered with shame--the men of Judah and people of Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you.

O LORD, we and our kings, our princes and our fathers are covered with shame because we

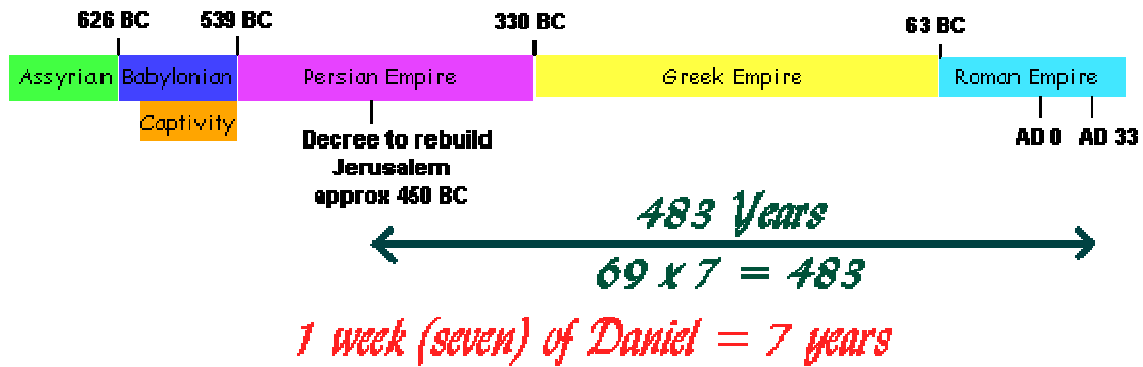
have sinned against you. **The Lord our God is merciful and forgiving, even though we have rebelled against him; we have not obeyed the LORD our God or kept the laws he gave us through his servants the prophets.**

All Israel has transgressed your law and turned away, refusing to obey you. "Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you. You have fulfilled the words spoken against us and against our rulers by bringing upon us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem. Just as it is written in the Law of Moses, all this disaster has come upon us, yet we have not sought the favor of the LORD our God by turning from our sins and giving attention to your truth. The LORD did not hesitate to bring the disaster upon us, for the LORD our God is righteous in everything he does; yet we have not obeyed him. "Now, O Lord our God, who brought your people out of Egypt with a mighty hand and who made for yourself a name that endures to this day, we have sinned, we have done wrong. O Lord, in keeping with all your righteous acts, turn away your anger and your wrath from Jerusalem, your city, your holy hill. **Our sins and the iniquities of our fathers have made Jerusalem and your people an object of scorn to all those around us.** "Now, our God, hear the prayers and petitions of your servant. For your sake, O Lord, look with favor on your desolate sanctuary. **Give ear, O God, and hear; open your eyes and see the desolation of the city that bears your Name. We do not make requests of you because we are righteous, but because of your great mercy.**

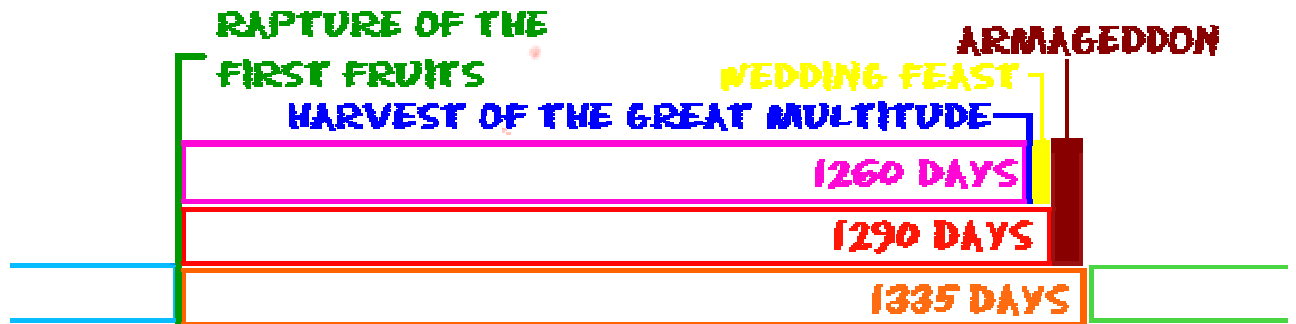
O Lord, listen! O Lord, forgive! O Lord, hear and act! For your sake, O my God, do not delay, because your city and your people bear your Name." While I was speaking and praying, confessing my sin and the sin of my people Israel and making my request to the LORD my God for his holy hill-- while I was still in prayer, Gabriel, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice. He instructed me and said to me, "Daniel, I have now come to give you insight and understanding. As soon as you began to pray, an answer was given, which I have come to tell you, for you are highly esteemed. Therefore, consider the message and understand the vision: **"Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.**

"Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble. After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And on a wing of the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him."



Daniel 12:1-13 "At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. **But at that time your people--everyone whose name is found written in the book--will be delivered. Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.** But you, Daniel, close up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge." Then I, Daniel, looked, and there before me stood two others, one on this bank of the river and one on the opposite bank. One of them said to the man clothed in linen, who was above the waters of the river, "How long will it be before these astonishing things are fulfilled?" The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand toward heaven, and I heard him swear by him who lives forever, saying, **"It will be for a time, times and half a time.** When the power of the holy people has been finally broken, all these things will be completed." I heard, but I did not understand. So I asked, "My lord, what will the outcome of all this be?" He replied, "Go your way, Daniel, **because the words are closed up and sealed until the time of the end. Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.** **"From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days. Blessed is the one who waits for and reaches the end of the 1,335 days. "As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance."**



The Great Tribulation

Ezra 1:1-2 In the first year of Cyrus king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:

"This is what Cyrus king of Persia says: "The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah.

Ezra 7:12-13 Artaxerxes, king of kings, To Ezra the priest, a teacher of the Law of the God of heaven: Greetings. Now I decree that any of the Israelites in my kingdom, including priests and Levites, who wish to go to Jerusalem with you, may go.

Nehemiah 2:1 **In the month of Nisan in the twentieth year of King Artaxerxes**, when wine was brought for him, I took the wine and gave it to the king. I had not been sad in his presence before; so the king asked me, "Why does your face look so sad when you are not ill? This can be nothing but sadness of heart." I was very much afraid, but I said to the king, "May the king live forever! Why should my face not look sad when the city where my fathers are buried lies in ruins, and its gates have been destroyed by fire?" The king said to me, "What is it you want?" Then I prayed to the God of heaven, and I answered the king, **"If it pleases the king and if your servant has found favor in his sight, let him send me to the city in Judah where my fathers are buried so that I can rebuild it."**

How do we know that the last week of Daniel refers to the end times?

The prophecy of Daniel itself refers to the End Times and Matthew 24 refers to this prophecy when talking about the End Times.

How many years were the Jews held in captivity by the Babylonians? (605BC - 538BC approximately)

Seventy years. This is pretty close to what is recorded in historical records other than the Bible.

Is this the same number that was prophesied by the prophet Jeremiah?

Yes.

Who founded the Persian Empire and freed the Jews in 538 BC?

Cyrus.

Which Persian king commissioned Nehemiah to restore and rebuild Jerusalem in approximately 450 BC

Artaxerxes.

How many years were there between this decree in 450 BC until the crucifixion of Christ in AD 33?

483.

What is 69 times seven?

483.

According to history, one 'seven' represents how many years?

Seven years.

What does the bible say will happen after the sixty two sevens?

The Anointed one will be cut off, Jerusalem and the Sanctuary will be destroyed, the end will come like a flood and war will continue until the end.

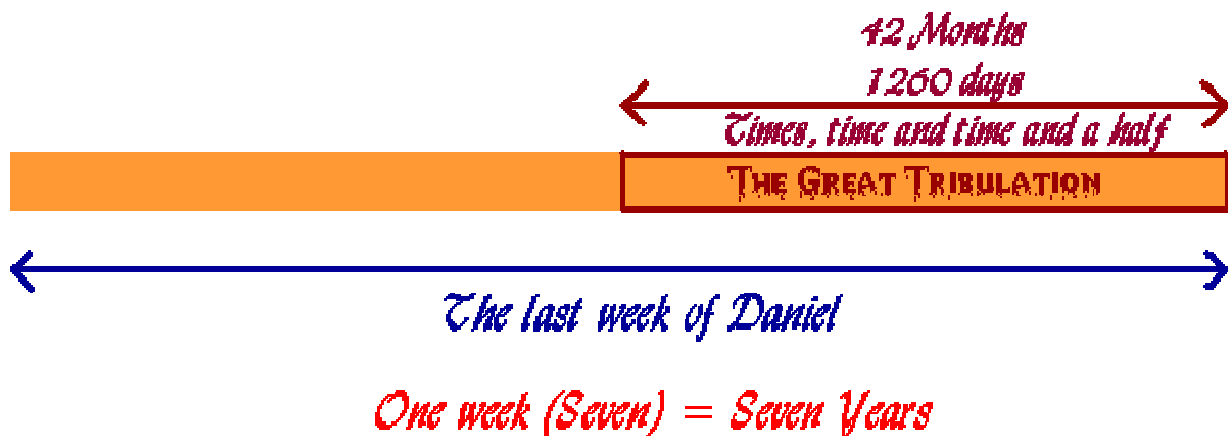
When does the last 'seven' take place?

Just before the end.

What happens in the middle of the last 'seven'?

The Antichrist will put an end to sacrifice and offering. The Great tribulation starts.

The Last Week of Daniel



What happens at the end of the last 'seven'?

Christ Returns to redeem his people, separate the sheep and the goats and defeat the antichrist.

God pours out his wrath upon the earth after harvesting the believers. Then the wedding takes place and the antichrist is thrown into the lake of fire - the battle of Armageddon. (see Revelation Chapters 14 to 19)

How many days are there in three and a half years?

1260.

Are there any references to this number of days in the Bible?

Yes. This is how long the Great Tribulation lasts.

What does time, times and half a time refer to?

Daniel 7:25 says that the saints will be handed over to the one who speaks against the most high for time, times and half a time.

How long will the great tribulation last?

Half a week of Daniel which is three and a half years (time, times and half a time) or 42 months or 1260 days.

What will it be like in those days?

Terrible. The worst suffering ever known to man.

The Last Days



